



JUNIPER JAM 2019 FOOD VENDOR AGREEMENT

BOOTH SPACE

1. The booth fee for a single 12 X 12 booth is **10% of gross FESTIVAL sales**. This fee is payable to the WALLOWA VALLEY MUSIC ALLIANCE within FIVE (5) days of the completion of the Festival. (All Vendor payment due no later than September 7th, 2019.)
2. Electrical hook up is available. Electrical hookup includes 2 plugs per Vendor which is 100 volt outlet, a fuse power strip may be used and a HEAVY DUTY extension cord is required.
3. Tables, tents or any type of shelter is NOT provided. All vendors must supply their own materials for their booth.
4. All equipment and supplies must be provided by Vendor. The Festival committee must approve any use of unusual equipment. QUIET generators may be used only if specifically approved by festival director.
5. Lights will NOT be provided. Each Vendor should plan to bring the necessary equipment to light their area after the sun goes down.

PROOF OF INSURANCE

Vendor must complete the Food Vendor Agreement form. **Proof of liability Insurance must accompany the completed form or the application will not be accepted.**

FOOD TYPES/QUANTITIES

All food and beverages MUST be listed and approved by the Festival committee to ensure a good mix of vendors. **Be prepared!** Food Vendors should prepare menus based on approximately 750-1000 people attending the Festival.

SET UP/TEAR DOWN

1. Vendors are required to be set up and ready for service by 11am on Saturday, August 31, 2019. All Vendors may setup the night before (Friday, August 30, 2019). The gates open at 9am for Vendor set up on Saturday, August 31, 2019 and at 3pm on Friday, August 30, 2019.
2. All Vendors are required to keep their booths in place until the conclusion of the Festival. No early tear down of Vendor booths is allowed at JUNIPER JAM.
3. Vendors are responsible for unloading and loading all equipment required for their booth. Vendors are required to clear all trash in their area after the Festival. Please, LEAVE NO TRACE (this includes food waste, grease, etc.)
4. All Vendor vehicles must be out of the Festival area by 10:00 am on Saturday, August 31, 2019 .
5. After the Festival, vehicle traffic in and out of the park is not permitted until ALL PEDESTRIAN TRAFFIC IS CLEAR and vehicle traffic is approved by Security.

www.juniperjam.com

Wallowa Valley Music Alliance, PO Box 148, Enterprise, OR 97828 541-426-3390

VENDOR GATE PASSES

All Vendors will be provided with a MAXIMUM of FOUR (4) VENDOR PASSES to enter the park. Vendors will need to make arrangements to exchange passes between workers at the front gate to cover shift changes. If any Vendor anticipates more than FOUR (4) workers at any one time then special arrangements must be made with the Festival committee PRIOR to Friday, August 30, 2019.

CANCELLATION OF AGREEMENT

This agreement is considered binding. Notice of cancellation of the JUNIPER JAM 2019 FOOD VENDOR AGREEMENT is a minimum of FOUR (4) weeks by either party. Failure to comply with the terms of this Agreement may result in a minimum of \$100.00 cancellation fee.

FOOD VENDOR/BUSINESS NAME: _____

CONTACT NAME & PHONE #: _____

PLEASE PLAN ALL MENUS FOR APPROXIMATELY 700 PEOPLE ATTENDING JUNIPER JAM 2019.

Food/Beverages to be served at JUNIPER JAM 2019: (Please list detail with anticipated pricing)

NAMES OF GATE PASS HOLDERS (maximum 4):

1. _____ 2. _____

3. _____ 4. _____

PROOF OF INSURANCE: Must be provided by all Food Vendors

Although all due caution will be taken, I the undersigned, understand the JUNIPER JAM Festival, the Festival Committee and the Wallowa Valley Music Alliance and their agent(s) cannot and will not be held responsible or liable for any losses or injuries that occur in association with the Festival.

My signature signifies that I have committed to being a JUNIPER JAM 2019 FOOD Vendor and understand this entire agreement including all details and the requirements involved.

(Authorized Food Vendor Signature)

(Date)

(Authorized for JUNIIPER JAM 2019)

(Date)

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